

**NOVEMBER 13 – MEETING 46
VOLUME 26**

The Ross County Board of Commissioners met on this day, November 13, 2023, in regular session.

Commissioner Dwight Garrett called the meeting to order at 9:00 a.m., with Commissioners James E. Lowe and Jack A. Everson, in attendance.

Commissioner Garrett led the Pledge of Allegiance.

BILLS APPROVED FOR PAYMENT

Mr. Lowe moved, Mr. Everson seconded, the following bills of the county be approved for payment:

| DEPARTMENT | PURCHASE ORDER | PAY TO NAME | TOTAL VALUE | | | | |
|------------------------------|----------------|---------------------------------|-------------|-----------------------------|------------|-------------------------------|---------------------|
| Auditor | 2023000462 | Glacier Mountain Battled Wat | 35.75 | Engineer | 2023001886 | Ruh Truck Center of Ohio | 3693.75 |
| Auditor | 2023001724 | Appraisal Research Corp. | 32192.1 | Engineer | 2023001339 | Konarth Truck Co. | 361319.23 |
| Auditor | 2023000473 | Office City Express | 97.16 | Engineer | 2023001887 | Sciata Shae Mart | 157.48 |
| Auditor | 2023000177 | Rutherford, Chare Calin | 225 | Juvenile Court | 2023000291 | Paint Valley ADAMH Board | 13716.7 |
| Auditor | 2023000177 | Fried, Claire R. Attorney At La | 660 | Juvenile Court | 2023001939 | Paper City Mentoring Project | 950 |
| Auditor | 2023000177 | Rutherford, Chare Calin | 487.5 | Juvenile Court | 2023000822 | Verizon Wireless | 593.64 |
| Auditor | 2023000179 | Clark, John K. Jr. | 675 | Juvenile Court | 2023000271 | NASHAYIA LETT | 245.18 |
| Auditor | 2023000476 | Pitney Bowser, Inc | 1988.19 | Juvenile Court | 2023000268 | Glacier Mountain Battled Wat | 32.25 |
| Auditor | 2023001955 | BHM CPA Group, Inc | 9100 | Juvenile Court | 2023000587 | Pike Co. Recovery Council | 292.67 |
| Auditor | 2023002190 | Jaluv Haap | 199.68 | Juvenile Court | 2023000587 | Pike Water, Inc. | 75 |
| Auditor | 2023000483 | Wex Bank | 52.21 | Juvenile Court | 2023000266 | Office City Express | 85.35 |
| Auditor | 2023000065 | Harizon Chillicathe Telephane | 3565.93 | Juvenile Court | 2023000277 | Make Paper Digital, LLC | 10000 |
| Auditor | 2023000065 | Harizon Chillicathe Telephane | 1285.15 | Juvenile Court | 2023000276 | Abraxar Ohio | 6200 |
| Auditor | 2023000065 | Harizon Chillicathe Telephane | 174.71 | Juvenile Court | 2023001932 | Peachtree Electronic Monitor | 1650 |
| Automatic Data Processing Bd | 2023000441 | Charter Communication Hold | 305 | Planning Commission | 2023001683 | Dale Throckmorton | 6500 |
| Board of Elections | 2023000932 | The Water Express | 47 | Planning Commission | 2023001641 | Quill Corporation | 73.2 |
| Board of Elections | 2023002157 | Triad Governmental System | 597.79 | Planning Commission | 2023001641 | Quill Corporation | 59.47 |
| Board of Elections | 2023002166 | Office City Express | 365.2 | Probate Court | 2023000273 | Cutright, James K. | 200 |
| Board of Elections | 2023002181 | Jazzica Ott | 69.45 | Probate Court | 2023000267 | Printex Printing | 100 |
| Board of Elections | 2023002181 | Rabin Tirdale | 20 | Prerecuting Attorney | 2023000635 | GFC Leasing | 224 |
| Board of Elections | 2023002182 | Jazzica Ott | 1083.52 | Prerecuting Attorney | 2023000651 | Southern Ohio Shredding LLC | 34.5 |
| Clerk of Courts | 2023001804 | Office City Express | 962.2 | Raz County Court System | 2023000540 | Lexis-Nexis | 318 |
| Clerk of Courts | 2023000681 | Glacier Mountain Battled Wat | 31 | Raz County Court System | 2023002170 | Harizon Chillicathe Telephane | 1426.36 |
| Clerk of Courts | 2023002168 | MEGAN SHOPE | 130 | Raz County Court System | 2023002171 | Charter Communication Hold | 134.98 |
| Clerk of Courts | 2023002178 | MEGAN SHOPE | 15 | Raz County Court System | 2023002172 | Campaz Integration LLC | 2518.13 |
| Commissioners | 2023000579 | Waste Management of Ohio | 926.26 | Raz County Court System | 2023002173 | Campaz Integration LLC | 1667.27 |
| Commissioners | 2023000578 | Waste Management of Ohio | 248.61 | Sheriff | 2023000850 | Rumple Of Ohio, Inc | 71.51 |
| Commissioners | 2023000577 | Waste Management of Ohio | 230.7 | Sheriff | 2023001790 | Amazon Capital Services | 284.76 |
| Commissioners | 2023000689 | Bud's Septic Tank Cleaning LL | 500 | Sheriff | 2023000306 | Michael A. Murphy, Ph.D. | 390 |
| Commissioners | 2023000580 | Waste Management of Ohio | 198.91 | Sheriff | 2023000316 | APCO, AFC, Inc. | 30 |
| Commissioners | 2023000516 | Raz Co. Water Company | 108.88 | Sheriff | 2023000343 | Inright Public Sector, Inc | 4851.61 |
| Commissioners | 2023000515 | Raz Co. Water Company | 56.32 | Sheriff | 2023000303 | Modern Office Method, Inc. | 378.73 |
| Commissioners | 2023002135 | Amazon Capital Services | 1049 | Sheriff | 2023000338 | Modern Office Method, Inc. | 330.96 |
| Commissioners | 2023000740 | Marker Locksmith and Safe Se | 135 | Sheriff | 2023000323 | Modern Office Method, Inc. | 407.28 |
| Commissioners | 2023000684 | Sherwin Williams Company | 28.76 | Sheriff | 2023000320 | Jamie Stewart | 339.98 |
| Commissioners | 2023002162 | Raz County Sheriff's Dept. | 58 | Sheriff | 2023000330 | Treasurer - State of Ohio | 2301 |
| Commissioners | 2023002161 | Huhman, Bill | 4021.9 | Sheriff | 2023000313 | Harizon Chillicathe Telephane | 158 |
| Commissioners | 2023000925 | Central Auto Parts | 24.37 | Sheriff | 2023000313 | Harizon Network Partnerz | 511 |
| Commissioners | 2023000564 | Central Center Hardware | 92.06 | Sheriff | 2023000313 | Harizon Chillicathe Telephane | 188.86 |
| Commissioners | 2023000617 | Laue's | 1184.78 | Sheriff | 2023000602 | Indigital Telecom | 14127.62 |
| Commissioners | 2023002116 | Warly Plumbing Supply, Inc. | 391.24 | Sheriff | 2023000320 | Superior Uniform Sales, Inc | 123 |
| Commissioners | 2023000570 | Juvenile Detention Center | 43789.11 | Sheriff | 2023000320 | Stanley Addy | 127.58 |
| Commissioners | 2023002007 | JSF Landscaping Construction, I | 20970 | Sheriff | 2023000320 | Blake Weaver | 9.64 |
| Common Pleas Court #1 | 2023002175 | Office Depot Inc. | 594.75 | Sheriff | 2023000320 | Gall, LLC | 639.88 |
| Common Pleas Court #2 | 2023000439 | Office Depot Inc. | 489.51 | Sheriff | 2023000320 | Davis Tire of Chillicathe | 13075.6 |
| Common Pleas Court #2 | 2023000440 | The Water Express | 40.25 | Sheriff | 2023000318 | All Signs of Chillicathe Inc | 50 |
| Coroner | 2023000004 | Lexis-Nexis Risk Data Managa | 105 | Sheriff | 2023000318 | Wex Bank | 17481.53 |
| Coroner | 2023000160 | Haller Funeral Home, LLC | 405 | Sheriff | 2023000311 | Chillicathe Utilitior Dept. | 4910.4 |
| Coroner | 2023000006 | Wartride Media | 30 | Sheriff | 2023000306 | B & C Communications | 85 |
| Coroner | 2023002165 | International Assoc. of Corone | 400 | Sheriff | 2023000320 | Penuell, Julia | 487.55 |
| Coroner | 2023002134 | Benjamin Trotter, DO | 441.6 | Sheriff | 2023000348 | Amazon Capital Services | 1115.76 |
| Coroner | 2023000817 | Central Center, LLC | 649.57 | Sheriff | 2023000342 | Trinity Services Group | 6130.1 |
| Coroner | 2023001767 | Harizon Chillicathe Telephane | 556.91 | Sheriff | 2023000348 | Gall, LLC | 417.42 |
| Coroner | 2023000156 | Mark A Gray | 19 | Sheriff | 2023000348 | Cooper Glass Service | 274.26 |
| Deq Warden | 2023001675 | Convectur North America | 59.08 | Sheriff | 2023000348 | K&K Carpet Care of Chillicath | 150 |
| Emergency Management | 2023000260 | US Bank NA | 142.52 | Sheriff | 2023000346 | Ratcliff, Raqer | 136.3 |
| Emergency Management | 2023000256 | Printex Printing | 20.7 | Sheriff | 2023000345 | Stericycle, Inc. | 434.42 |
| Emergency Management | 2023000252 | Harizon Chillicathe Telephane | 149.48 | Sheriff | 2023000345 | MOBILEUSA | 1058 |
| Engineer | 2023001887 | Amazon Capital Services | 72.97 | Sheriff | 2023000345 | MobilUSA | 133 |
| Engineer | 2023002096 | Central Center Hardware | 1734.52 | Sheriff | 2023000320 | Amazon Capital Services | 768.24 |
| Engineer | 2023000994 | Cintar Corporation # 530 | 384 | Sheriff | 2023000348 | DTB Distributorz, Inc. | 1607.67 |
| Engineer | 2023001356 | Cappel Coal & Supply Co. | 1422.8 | Sheriff | 2023000327 | DTB Distributorz, Inc. | 70.22 |
| Engineer | 2023002096 | Dalt Right Cleaning Service, L | 600 | Sheriff | 2023000345 | Allen's Pharmacy | 976.32 |
| Engineer | 2023001887 | Fartonal Company | 39.32 | Sheriff | 2023000320 | Sparkle Cleaners | 131.85 |
| Engineer | 2023001887 | Higgins Construction & Supply | 744.88 | Sheriff | 2023000347 | Sparkle Cleaners | 116.75 |
| Engineer | 2023002096 | Laue's | 903.65 | Sheriff | 2023000320 | DTB Distributorz, Inc. | 451.4 |
| Engineer | 2023001356 | S & S Aggregator | 6678.99 | Veterans Service Commission | 2023001121 | Ed Secrest | 199.38 |
| Engineer | 2023001971 | Melvin Stone Co. | 3020.76 | Veterans Service Commission | 2023000300 | Wex Bank | 90.52 |
| Engineer | 2023002096 | Southern Equipment Co. | 804.18 | Veterans Service Commission | 2023000296 | Seward, Randy A. | 1079.4 |
| Engineer | 2023001887 | Sutherland Radiator Service | 40 | Veterans Service Commission | 2023000298 | Price, Harold S. | 563.77 |
| Engineer | 2023001356 | Tau Path Materials | 193.9 | Veterans Service Commission | 2023000095 | The Corner Market | 899.19 |
| Engineer | 2023002096 | Value Added Business Services | 169.38 | Veterans Service Commission | 2023001522 | Amazon Capital Services | 767.55 |
| Engineer | 2023002096 | T-Mobile USA Inc | 166.85 | VOCA | 2023002003 | T-Mobile USA Inc | 23.78 |
| | | | | | | | \$648,681.96 |

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

THEN & NOW CERTIFICATES APPROVED

Mr. Everson moved, Mr. Lowe seconded, the Ross County Board of Commissioners approve "Then & Now" Certificates, dated October 30 through November 13, 2023, in the amount of \$257,198.35 prepared by the Office of the Ross County Auditor and certified by the auditor as to the appropriation of funds for the purpose of encumbering the sum of the contract(s) or order(s) outlined therein, or the imminent collection of funds for credit to the appropriated fund(s) of the county, and as to the availability of funds for transfer within the appropriate department(s).

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

TRANSFER OF FUNDS

Mr. Lowe moved, Mr. Everson seconded, \$9,100.00 be transferred from account code 100-01-04-7550 Other Expenses into account codes 100-01-04-7102 Contract Repairs (\$3,000.00), account code 100-01-00-7100 Travel (\$1,100.00) and account code 100-01-00-7123 Legal Council (\$5,000.00), per a request of October 13, 2023 from the Ross County Commissioners.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

Mr. Everson moved, Mr. Lowe seconded, \$200.00 be transferred from account code 100-02-00-7014 Group Insurance, into account code 100-02-00-7100 Travel, per a request of October 13, 2023 from the Ross County Auditor.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

Mr. Lowe moved, Mr. Everson seconded, \$30.00 be transferred from account code 212-29-01-7103 Contract Services Law into account code 212-29-01-7125 Training Law, per a request of October 13, 2023 from the Ross County Sheriff.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

Mr. Everson moved, Mr. Lowe seconded, \$1,099.14 be transferred from account code 088-31-01-5301 SCOJFS, into account code 231-51-00-0010 Children Services, per a request of October 13, 2023 from the Ross County Auditor.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

Mr. Lowe moved, Mr. Everson seconded, \$2,736.58 be transferred from account code 088-31-01-5301 SCOJFS into account code 231-51-00-0010 Children Services, per a request of October 13, 2023 from the Ross County Auditor.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

Mr. Everson moved, Mr. Lowe seconded, \$982.88 be transferred from account code 100-26-00-7001 Salaries, into account code 100-26-00-7147 Election Workers, per a request of October 13, 2023 from the Ross County Board of Elections.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

Mr. Lowe moved, Mr. Everson seconded, \$1,221,283.00 be transferred from account code 100-00-00-0010 General into account code 343-00-99-5943 Bond Retirement, and \$131,203.00 be transferred from account code 210-58-00-0010 MVGT into account code 343-00-99-5910 Bond Retirement, per a request of October 13, 2023 from the Ross County Auditor.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

Mr. Everson moved, Mr. Lowe seconded, \$54,500.00 be transferred from account code 410-21-00-0010 FEMA Coroner, into account code 100-21-00-5200 General Fund, per a request of October 13, 2023 from the Ross County Auditor.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

Mr. Lowe moved, Mr. Everson seconded, \$15,000.00 be transferred from account code 212-29-56-7103 Contract Services Jail into account code 212-29-56-7151 Food Supplies Jail, and \$10,000.00 be transferred from account code 212-29-56-7103 Contract Services Jail into account code 212-29-56-7200 Equipment Jail, per a request of October 13, 2023 from the Ross County Sheriff.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

Mr. Everson moved, Mr. Lowe seconded, \$3,800.00 be transferred from account code 100-02-72-7101 Advertising and Printing, into account codes 100-02-41-7012 (\$800.00) PERS, account code 100-02-00-7001 (\$2,400.00) Salaries, and account code 100-02-41-7001 (\$600.00) Salaries, per a request of October 13, 2023 from the Ross County Auditor.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

Mr. Lowe moved, Mr. Everson seconded, \$4,400.000 be transferred from account code 208-02-00-7103 Contract Services into account codes 208-02-007012 (\$2,700.00) PERS, and account code 208-02-00-7014 (\$1,700.00) Group Insurance, per a request of October 13, 2023 from the Ross County Auditor.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

APPROPRIATION OF FUNDS

Mr. Lowe moved, Mr. Everson seconded, \$54,500.00 be appropriated from FEMA Coroner into account code 410-21-00-7801 Reimb General Fund, per a request of October 13, 2023 from the Ross County Coroner.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

Mr. Everson moved, Mr. Lowe seconded, \$6,000.00 be appropriated from BD of DD Special Revenue into account code 233-46-89--7550, per a request of October 13, 2023 from the Ross County Board of DD.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

Mr. Lowe moved, Mr. Everson seconded, \$50,000.00 be appropriated from CLE Fund into account code 212-29-01-7200 Equipment Law, per a request of October 13, 2023 from the Ross County Sheriff.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

Mr. Everson moved, Mr. Lowe seconded, \$(3,153.76) be de-appropriated into General Fund into account code 100-02-42-7101 Advertising and Printing, per a request of October 13, 2023 from the Ross County Auditor.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

CERTIFICATE OF RELEASE, SATISFACTION AND DISCHARGE OF MORTGAGE

Mr. Lowe moved, Mr. Everson seconded, to hereby certify that a certain mortgage dated the 3rd day of October 2017 and recorded on the 26th day of October 2017 in Volume 513, Pages 1364 - 1367, of the official records of the Office of the Recorder of Ross County, Ohio, executed by Naomi J. Bunch to said Ross County Commissioners has been FULLY PAID AND SATISFIED.

Said Mortgage was given upon the real estate known as 173 Locust Street., Chillicothe, OH to secure the payment of a certain promissory note dated October 3, 2017, with said Mortgage.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

PY 2023 COMMUNITY DEVELOPMENT PROGRAM

Mr. Everson moved, Mr. Lowe seconded, Mr. Garrett be authorized to sign on the Commissioners behalf the PY 2023 Community Development Program Grant Agreement by and between the Ohio Department of Development and the Ross County Board of Commissioners for the period of September 1, 2023 – October 31, 2025.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

The following resolution was passed at the regular meeting of the Ross County Board of Commissioners on October 30, 2023, with Dwight A. Garrett, James E. Lowe and Jack A. Everson in attendance.

RESOLUTION 033-23

AUTHORIZING ROSS COUNTY AS A LEAD APPLICANT FOR THE APPALACHIAN COMMUNITY GRANT PROGRAM – DEVELOPMENT GRANT

WHEREAS, Ross County collaborated with multiple communities and organizations from across Appalachia Ohio to develop a strong Appalachian Community Grant development application meeting program guidelines, and shared vision for sustainable, transformative projects;
WHEREAS, the Lead Applicant is responsible for creating and submitting the grant application, and if awarded is responsible for distributing funds, ensure compliance by all project recipients, and responsible for reporting;

NOW THEREFORE BE IT RESOLVED,

Section 1: that Ross County will be a lead applicant for the Appalachian Community Grant Program development application and
Section 2: authorize the following people to develop the application and to submit the application on our behalf and on behalf of regional partners:

J. Devon Shoemaker - Ross County Planning and Development Department

Erin Stanley, Ross County Park District

Tricia Hall, City of Chillicothe

Clint Boggs, City of Chillicothe

Section 3: Ross County will follow the requirements of the Federal ARPA statute and State HB 377 and the Appalachia Community Grant guidelines.

APPLICATION FOR APPROPRIATION TO ATTEND MEETING/CONVENTION

Mr. Lowe moved, Mr. Everson seconded, to approve a request for application for appropriation to attend meeting/convention from the Ross County EMA Director and Deputy Director to attend, at no cost to the county, the Ohio EMA conference G191 ECS/EOC Interface Course, at the Wellston Fire Department in Wellston Ohio.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

AUDITORS VOUCHERS ROSS COUNTY BOARD OF ELECTIONS

Mr. Lowe moved, Mr. Everson seconded, Mr. Garrett be authorized to sign, on the Commissioners behalf, the Voucher for Election Workers for the November 7, 2023 election in the amounts of \$26,148.00.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

LEASE AGREEMENT OFFICE SPACE ROSS SOIL & WATER CONSERVATION DISTRICT

Mr. Everson moved, Mr. Lowe seconded, the Ross County Board of Commissioners (Lessor), enter into a Lease agreement with Ross Soil and Water Conservation District (Lessee), providing for the lease of approximately 1,594 square feet of commercial office space, located at 475 Western Avenue, Suite H, Chillicothe, Ohio 45601, for a term of one (1) year, commencing January 1, 2024 and ending December 31, 2024, at an annual rental fee \$21,519.00, payable without demand and without set-off for deduction, in quarterly installments of \$5,379.75 each in advance on the first (1st) day of each calendar month.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

MEMBER APPOINTMENT- CHILICOTHE & ROSS COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

Mr. Lowe moved, Mr. Everson seconded, Andrea K. Oyer, be appointed as a member of the Chillicothe Ross County Public Library Board of Trustees, for a seven year term, commencing January 1, 2024 to December 31, 2030.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

INTEGRATED PROTECTION SERVICES MONITORING AGREEMENTS

Mr. Everson moved, Mr. Lowe seconded, Mr. Garrett be authorized to sign on the Commissioners behalf the Central Station Monitoring agreement, with Integrated Protection Services for the Title Department and the Bureau of Motor Vehicles at a cost of \$51.00 monthly for a period of five years, commencing December 1, 2023.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

Mr. Lowe moved, Mr. Everson seconded, Mr. Garrett be authorized to sign on the Commissioners behalf the Central Station Monitoring agreement, with Integrated Protection Services for South Central Ohio Job & Family Services at a cost of \$51.00 monthly for a period of five years, commencing December 1, 2023.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

REQUEST FOR QUALIFICATIONS FOR DESIGN PROFESSIONALS METAL ON CELL WALLS

Mr. Everson moved, Mr. Lowe seconded, to accept the design proposal for installing metal on the cell walls at the Ross County Law Enforcement Center, from Dynatec.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

OTHER BUSINESS

Departmental Budget meetings were held.

ADJOURN

Mr. Dwight A. Garrett, President, adjourned the regular meeting of October 13, 2023, at 12:00 a.m.

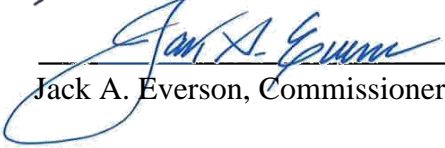
Board of Commissioners of Ross County, Ohio



Dwight A. Garrett, President



James E. Lowe, Vice President



Jack A. Everson, Commissioner