

**OCTOBER 7 – MEETING 41
VOLUME 27**

The Ross County Board of Commissioners met on this day, October 7, 2024, in regular session.

Commissioner Dwight Garrett called the meeting to order at 9:00 a.m., with Commissioners James E. Lowe and Jack A. Everson, in attendance.

Commissioner Garrett led the Pledge of Allegiance.

MINUTES APPROVED

Mr. Lowe moved, Mr. Everson seconded, the minutes of the September 30, 2024, meeting be approved as submitted. On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

BILLS APPROVED FOR PAYMENT

Mr. Everson moved, Mr. Lowe seconded, the following bills of the county be approved for payment:

| DEPARTMENT | PAY TO NAME | TOTAL VALUE | DEPARTMENT | PAY TO NAME | TOTAL VALUE |
|------------------------------|----------------------------------|-------------|-----------------------------|---------------------------------|-----------------------|
| Adult Probation | Amazon Capital Services | 87.95 | Engineer | W. W. Grainger, Inc. | 170.57 |
| Adult Probation | Amazon Capital Services | 150.12 | Engineer | Hauer & San Farm Equipment | 1737.81 |
| Adult Probation | American Probation and Parole | 50 | Engineer | John Deere Financial | 134.63 |
| Adult Probation | Pike Co. Recovery Council | 621.68 | Engineer | Lightle Enterprises of Ohio LLC | 155 |
| Adult Probation | The Water Express | 73.05 | Engineer | M&M Fabrication | 125 |
| Adult Probation | Amazon Capital Services | 54.9 | Engineer | Melvin Stone Co. | 3473.6 |
| Adult Probation | Ohio Treasurer of State | 75 | Engineer | Ohio AFSCME Care Plan | 472.5 |
| Auditor | Ross County Humane Society | 10000 | Engineer | Old Canal Stop | 52 |
| Auditor | Chillicothe Utilitair Dept. | 671.4 | Engineer | Sciata Shoe Mart | 157.48 |
| Auditor | CEBCO | 1001874.22 | Engineer | Printex Printing | 125 |
| Auditor | Rutherford, Chare Galin | 2197.5 | Engineer | Seitz Trucking, Inc. | 459.38 |
| Auditor | Rutherford, Chare Galin | 2032.5 | Engineer | T-Mobile USA Inc | 241.61 |
| Auditor | Benran, Melinda J | 1080 | Engineer | Rush Truck Centers of Ohio | 2337.39 |
| Auditor | Benran, Melinda J | 1365 | Engineer | Central Auto Parts | 723.75 |
| Auditor | Fried, Claire R. Attorney At Law | 1282.5 | Engineer | The Mannik & Smith Group, Inc | 2103.96 |
| Auditor | Bunatine Lau Office | 45.99 | Jury Commisrion | Printex Printing | 1180 |
| Auditor | Google, Inc. | 2143.7 | Juvenile Court | CARRIE AYERS | 131.04 |
| Auditor | Fairfield Computer Services, L | 165 | Planning Commisrion | Glacier Mountain Battled Wat | 15 |
| Auditor | American Electric Power | 3170.72 | Planning Commisrion | Quill Corporation | 62.47 |
| Auditor | Benran, Melinda J | 495 | Planning Commisrion | Quill Corporation | 39.99 |
| Automatic Data Processing Bd | Amazon Capital Services | 106.26 | Planning Commisrion | Beyond Consulting Group LLC | 847 |
| Automatic Data Processing Bd | Wartride Media | 105 | Planning Commisrion | Wartride Media | 131.25 |
| Automatic Data Processing Bd | Suwanq Cabling and Trenching | 1023.16 | Planning Commisrion | JOHN WHEMMINGS III | 16095.59 |
| Automatic Data Processing Bd | Amazon Capital Services | 11.99 | Probate Court | J. JEFFREY BENSON | 63.44 |
| Automatic Data Processing Bd | Gla Fiber | 1960.8 | Recorder | Staff Source Inc. | 1836 |
| Board of Elections | Printex Printing | 400 | Ross County Court System | Amazon Capital Services | 26.98 |
| Board of Elections | Triad Governmental System | 1895 | Ross County Court System | Lexip-Nexir | 408 |
| Board of Elections | Pitney Bowser | 91.29 | Ross County Court System | Wartride Media | 30 |
| Board of Elections | Election Systems & Software, | 629.56 | Ross County Court System | Amazon Capital Services | 109.9 |
| Board of Elections | US Bank Equipment Finance | 242.25 | Ross County Court System | Campazz Integration LLC | 2279.06 |
| Building Department | Glacier Mountain Battled Wat | 8.5 | Ross County Court System | Campazz Integration LLC | 3832.59 |
| Building Department | US Postal Service | 365 | Ross County Court System | Charter Communications Hold | 159.98 |
| Building Department | Treasurer, State of Ohio | 14.95 | Ross County Court System | Amazon Capital Services | 635.16 |
| Building Department | Treasurer, State of Ohio | 669.81 | Sheriff | American Electric Power | 31.01 |
| Building Department | City of Chillicothe Building De | 1521.82 | Sheriff | American Electric Power | 206.6 |
| Building Department | Shelley, Jarhua | 9262.5 | Sheriff | Adena Health System | 391.07 |
| Clerk of Courts | UPS | 110.45 | Sheriff | MOBILEXUSA | 925 |
| Clerk of Courts | Glacier Mountain Battled Wat | 24.25 | Sheriff | Adena Medical Group, LLC | 61.59 |
| Clerk of Courts | Office City Express | 91.97 | Sheriff | Welch, David Michael | 410 |
| Clerk of Courts | Office City Express | 204.76 | Sheriff | Janina Jahnran | 246 |
| Clerk of Courts | Modern Learning | 127.41 | Sheriff | Ercamilla, Vanessa | 200 |
| Commissioners | Fartenal Company | 170.38 | Sheriff | US Bank Equipment Finance | 166.1 |
| Commissioners | State Electric Supply, Inc. | 288 | Sheriff | Penuell, Julia | 95 |
| Commissioners | John Deere Financial | 288.9 | Sheriff | Ratcliff, Raqer | 136.3 |
| Commissioners | Warty Plumbing Supply, Inc. | 244.71 | Sheriff | Office City Express | 150.03 |
| Commissioners | Rumpke Of Ohio, Inc | 448.54 | Sheriff | Office City Express | 126.95 |
| Commissioners | Chillicothe Utilitair Dept. | 244.96 | Sheriff | Office City Express | 18.52 |
| Commissioners | American Electric Power | 423.9 | Sheriff | Aramark Services, Inc | 8702.64 |
| Commissioners | American Electric Power | 30.11 | Sheriff | Charm-Tex, Inc. | 5691.4 |
| Commissioners | Juvenile Detention Center | 48341.64 | Sheriff | P&R Communications Service | 2850 |
| Commissioners | Chillicothe Utilitair Dept. | 813.59 | Sheriff | Adena Health System | 331.92 |
| Commissioners | General Sales Company | 790.7 | Sheriff | Ohio Peace Officer Training A- | 1225 |
| Commissioners | Southern Ohio Shredding LLC | 389.2 | Sheriff | Wex Bank | 15131.99 |
| Commissioners | Warta Management of Ohio | 238.71 | Sheriff | Chillicothe Gazette | 969.63 |
| Commissioners | Warta Management of Ohio | 1149.45 | Sheriff | Penuell, Julia | 1313.29 |
| Commissioners | Integrated Protection Service | 102 | Sheriff | David Tire of Chillicothe | 151.8 |
| Commissioners | Warta Management of Ohio | 481.95 | Sheriff | DanCa Lettering | 25 |
| Commissioners | Warta Management of Ohio | 254.4 | Sheriff | Amazon Capital Services | 223.46 |
| Comman Pleas Court #2 | The Water Express | 26.95 | Sheriff | Ohio Peace Officer Training A- | 150 |
| Deq Warden | U Line | 469.24 | Sheriff | Chillicothe Utilitair Dept. | 3659.29 |
| Deq Warden | North Fork Animal Clinic | 240 | Sheriff | KEVIN PIERCE | 450 |
| Emergency Management | Amazon Capital Services | 258.98 | Treasurer | Glacier Mountain Battled Wat | 15.5 |
| Emergency Management | US Bank NA | 115.36 | Treasurer | Ross County Recorder | 34 |
| Emergency Management | Bright Solutions of Ohio, Inc. | 262.5 | Treasurer | Huntington National Bank | 103.69 |
| Emergency Management | B & C Communications | 130 | Veterans Service Commisrion | Southern Ohio Shredding LLC | 57.5 |
| Engineer | Ace Truck Body, Inc. | 1049.13 | Veterans Service Commisrion | T-Mobile USA Inc | 72.66 |
| Engineer | Ace Truck Body, Inc. | 4234.26 | Veterans Service Commisrion | CamDac, Inc. | 58.15 |
| Engineer | Advanced Hydraulic and Hard | 22.2 | Veterans Service Commisrion | Save-A-Lat | 5894.34 |
| Engineer | Capital One Trade Credit | 279.99 | Veterans Service Commisrion | The Corner Market | 647.07 |
| Engineer | The Char E. Phipps Company | 308.13 | VOCA | Sparta Plus | 139.96 |
| Engineer | Calumbar Equipment Co. | 61.6 | VOCA | Wartride Media | 75 |
| Engineer | Danley Concrete Cutting Co | 6000 | VOCA | First Communications, LLC | 8.08 |
| Engineer | Glackner Auto | 199.4 | VOCA | First Communications, LLC | 4.51 |
| | | | | | \$1,206,395.03 |

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

THEN & NOW CERTIFICATES APPROVED

Mr. Everson moved, Mr. Lowe seconded, the Ross County Board of Commissioners approve "Then & Now" Certificates, dated September 23 through October 7 2024, in the amount of \$1,515.14 prepared by the Office of the Ross County Auditor and certified by the auditor as to the appropriation of funds for the purpose of encumbering the sum of the contract(s) or order(s) outlined therein, or the imminent collection of funds for credit to the appropriated fund(s) of the county, and as to the availability of funds for transfer within the appropriate department(s).

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

APPROPRIATION OF FUNDS

Mr. Lowe moved, Mr. Everson seconded, to appropriate \$57,000.00 from General fund into account code 100-01-15-7450 Grants - Other, per a request of October 7, 2024, from the Ross County Commissioners.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

Mr. Everson moved, Mr. Lowe seconded, to appropriate \$173.38 from CLE fund into account code 212-29-01-7001 Salaries, per a request, of October 7, 2024 from the Ross County Sheriff.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

Mr. Lowe moved, Mr. Everson seconded, to appropriate \$37,164.32 from Real Estate Assessment into account code 208-02-00-7001 Salaries Employees, per a request of October 7, 2024, from the Ross County Auditor.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

Mr. Everson moved, Mr. Lowe seconded, to appropriate \$1,828.00 from General fund into account code 100-01-12-7450 Grant PA, per a request, of October 7, 2024 from the Ross County Auditor.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

Mr. Lowe moved, Mr. Everson seconded, to appropriate \$13,925.00 from General Fund into account codes 100-26-00-7147 Election Workers Comp. (\$5,721.00) and account code 100-26-00-7103 Contract Services (\$8,204.00), per a request of October 7, 2024, from the Ross County Board of Elections.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

Mr. Everson moved, Mr. Lowe seconded, to appropriate \$750,000.00 from General fund into account code 558-01-01-7204 Contract Project, per a request, of October 7, 2024 from the Ross County Commissioners.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

TRANSFER OF FUNDS

Mr. Lowe moved, Mr. Everson seconded, to transfer \$60,000.00 from account code 210-58-66-7204 Contract Projects, into account code 210-58-66-7014 Insurance, per a request October 7, 2024 from the Ross County Engineer.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

Mr. Everson moved, Mr. Lowe seconded, to transfer \$10,000.00 from account code 100-02-41-7014 Group Insurance Auditor MH, into account code 100-02-00-7014 Group Insurance Auditor, per a request October 7, 2024 from the Ross County Auditor.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

Mr. Lowe moved, Mr. Everson seconded, to transfer \$38,529.75 from account code 100-00-00-0010 General, into account code 088-06-01-5901 SCOJFS Public Assist, per a request October 7, 2024 from the Ross County Auditor.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

ASSET DISPOSAL

Mr. Everson moved, Mr. Lowe seconded, the Ross County Board of Commissioners approve an Asset Disposal form submitted by the Ross County Veteran’s Services for disposal of the following surplus property of the county as indicated:

| FURNITURE | | | 04608 | |
|----------------|---------------------------------|--------------------|-------|-----|
| 1 | SMALL WOOD TABLE | GOOD | | |
| 2 | GREEN STATIONARY OFFICE CHAIRS | GOOD | NO | TAG |
| ELECTRONICS | | | | |
| 1 | BROTHER ELECTRIC TYPEWRITER | FAIR | NO | TAG |
| 1 | WORDSMITH ELEC TYPEWRITER | FAIR | NO | TAG |
| 1 | HP LASER JET 4200 COPY FAX SCAN | DOES NOT WORK | NO | TAG |
| 1 | DELL PRINTER #F684L47 | DOES NOT WORK | NO | TAG |
| 1 | HP OFFICE JET 8715 PRINTER | DOES NOT WORK | NO | TAG |
| 1 | HP OFFICE PRO 8500 | DOES NOT WORK | NO | TAG |
| 1 | HP MONITOR 24 | UNKNOWN | NO | TAG |
| 1 | ASUS PC MONITOR VE228 | WORKS | NO | TAG |
| 1 | PC MONITOR | UNKNOWN | NO | TAG |
| 3 | MISC KEYBOARDS | UNKNOWN | NO | TAG |
| 1 | LARGE FLAT SCREEN TV | DOES NOT WORK | 15476 | |
| 1 | HP COMPAQ 44 | HARD DRIVE REMOVED | NO | TAG |
| 1 | DELL PC '00747 | HARD DRIVE REMOVED | NO | TAG |
| 1 | DELL PC 1442 | HARD DRIVE REMOVED | NO | TAG |
| 1 | HP INTEL MODEL 270-PO27CB | HARD DRIVE REMOVED | NO | TAG |
| 1 | SET OF 2 SMALL WHITE SPEAKERS | UNKNOWN | NO | TAG |
| MISC EQUIPMENT | | | | |
| 1 | SMALL HOLMES ELECTRIC HEATER | BROKEN | 07024 | |

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

Mr. Lowe moved, Mr. Everson seconded, the Ross County Board of Commissioners approve an Asset Disposal form submitted by the Ross County Adult Probation for disposal of the following surplus property of the county as indicated:

| QUANTITY | DESCRIPTION | TAG/ SERIAL | METHOD OF DISPOSAL |
|----------|----------------|-------------|--------------------|
| 16 | Dell Computers | On file | Disposal |

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

APPLICATION FOR APPROPRIATION TO ATTEND MEETING CONVENTION

Mr. Lowe moved, Mr. Everson seconded, to approve a request for Kim Hardesty, Planner/Grant Writer, to attend the Community Development Training and Networking Conference at Lewis Center, November 13, 14, at a cost of \$617.00 to the county.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

SOUTH CENTRAL OHIO REGIONAL JUVENILE DETENTION CENTER INVOICE

Mr. Lowe moved, Mr. Everson seconded, to approve the invoice from South Central Ohio Regional Juvenile Detention Center for services rendered in the month of September at a cost of \$48,341.64.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

The following resolutions were passed at the regular meeting of the Ross County Board of Commissioners, October 7, 2024, with Dwight A. Garrett, James E. Lowe, and Jack A. Everson in attendance.

RESOLUTION 046-24

WHEREAS, the Ross County Board of Commissioners enter into an Agreement with the City of Chillicothe, Ohio, providing for city reimbursement for the costs of legal services provided to indigent persons in Municipal Court, and

WHEREAS, the County agrees to pay appointed counsel for legal services provided to indigent persons in Municipal Court charged under City Ordinances.

WHEREAS, the Ross County Auditor will itemize and bill the City of Chillicothe, Ohio Auditor for the amount spent in the quarter for such services minus the percent of reimbursement to be paid by the State of Ohio Public Defender Commission under Chapter 120 of the Ohio Revised Code, and the City will pay the County that amount, and

WHEREAS, Counsel appointed for representation in Municipal Court shall be paid according to the schedule promulgated by the County under Section 120.33 of the Ohio Revised Code, and

THEREFORE, this agreement shall commence on January 1, 2025, and end on December 31, 2026. This contract may be renewed on an annual basis upon proper Resolution by the Ross County Commissioners and Ordinance by the City Council and appropriation of funding. Copies of said ordinance authorizing its renewal shall be sent to the Ohio Public Defender.

Adopted this 7th day of October 2024

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

RESOLUTION 047-24

BE IT RESOLVED BY Ross County Commissioners **OF** Ross County Ohio
(Governing Body) (Public Entity)

THAT Mark A. Thompson Ross County EMA Director,
(Name of Incumbent) (Official Position)

is hereby authorized to execute for and in behalf of Ross County Commissioners of Ross

County Ohio, a public entity established under the laws of the State of Ohio

this application and to file it in the appropriate State office for the purpose of obtaining certain Federal financial assistance under the Disaster Relief Act (Public Law 288, 23rd Congress) or otherwise available from the President's Disaster Relief Fund.

THAT Ross County Ohio, a public entity established under the laws of the State of Ohio, hereby authorized its agent to provide to the State and to the Federal Emergency Management Agency (FEMA) for all matters pertaining to such Federal disaster assistance the assurances and agreements as listed in the Grant Agreement.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

RESOLUTION 048-24

WHEREAS, The Ross County – Shoemaker Airport is in need of improvements and those improvements will be accomplished through the Rehabilitate Runway 5/23 (100 feet x 5,405 feet) – Construction (Phase 1 of 2); and Construct Runway 23 Blast Pad (150 feet x 120 feet) projects. The Ohio Department of Transportation, Office of Aviation, is accepting applications for FY 2025 Ohio Airport Improvement Program Grants, and

WHEREAS, the Board desires to authorize the Board to submit an application for funding and execute the grant contract and any related documents for the FY 2025 Grant Program,

NOW THEREFORE, BE IS RESOLVED, that an application be submitted to the Ohio Department of Transportation in the amount of \$141,832 for the Rehabilitate Runway 5/23 (100 feet x 5,405 feet) – Construction (Phase 1 of 2); and Construct Runway 23 Blast Pad (150 feet x 120 feet) Projects by the President of the Board and once a Grant offer is received from the Ohio Department of Transportation this Board authorizes the President of the Board to execute the Grant contract and all related documents and to manage the grant as necessary inclusive of amendments to the Grant contract and submission of applications for payment associated with the Grant as required by the Ohio Department of Transportation.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

CONTRACT AWARD WATER POLLUTION CONTROL LOAN FUND 2024 BATCH 2

Mr. Everson moved, Mr. Lowe seconded, to award the contract for the WPCLF 2024 Batch 2 funding, distributed by the Ross County Health District to 18 Home Sewage Treatment System installers currently registered with the department. Bids were opened September 30, 2024 9:30am as advertised in the Commissioner's office. It is the recommendation of the Ross County Health Department that the lowest bid submitted by Burnette Dirtworks in the amount of \$10,320.00, be accepted.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

APPLICATION FOR APPROPRIATION TO ATTEND MEETING CONVENTION

Mr. Lowe moved, Mr. Everson seconded, to approve a request for Sarah Wood, Litter Control, to attend the Annual Wellness Contacts Meeting, October 4, 2024 at a cost of \$48.80 to the county.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

MEMBER APPOINTED PAINT VALLEY ALCOHOL, DRUG ADDICTION & MENTAL HEALTH SERVICES BOARD

Mr. Everson moved, Mr. Lowe seconded, Dr. John Crawford, be appointed as a member of the Paint Valley Alcohol, Drug Addiction & Mental Health Services (ADAMH) Board, for a four-year term, from October 7, 2024, to September 30, 2028, upon the recommendation from the Board of Commissioners, of this date.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

ROSS COUNTY PARK DISTRICT/PLANNING DEPARTMENT EMPLOYEE PAY RAISE

Mr. Lowe moved, Mr. Everson seconded, to approve a request to allow the Ross County Park District to increase Erin Stanley's salary by 3% on top of the annual salary increase implemented by the County Commissioners.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

TIME SHEET APPROVED - COUNTY ADMINISTRATOR

Mr. Everson moved, Mr. Lowe seconded, the Ross County Board of Commissioners approve the time sheet submitted by Bradford M. Cosenza, County Administrator for the pay period ending October 5, 2024.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

OHIO FACILITIES CONSTRUCTION COMMISSION GRANT VA MEMORIAL STADIUM TURF REPLACEMENT APPROPRIATION
Mr. Lowe moved, Mr. Everson seconded, the Ross County Board of Commissioners appropriate \$750,000.00 for turf replacement and wall construction at Veterans Memorial Stadium. \$500,000.00 of the appropriation reflects the reimbursable Ohio Facilities Construction Commission grant, \$100,000.00 from the Ross County Commissioners, \$100,000.00 from the Convention Facilities Authority and \$50,000.00 from the Ross-Chillicothe Convention & Visitors Bureau.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

REGULAR MEETING OF SEPTEMBER 2 RESCHEDULED

Mr. Lowe moved, Mr. Everson seconded, the regular meeting of the Ross County Board of Commissioners, of October 14, 2024, be rescheduled to October 15, 2024.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

OTHER BUSINESS

Monthly Budget Meetings were held

Melanie Swisher, Executive Director ADAMH & Kelly Dennis, Associate Director – requested authorization from the Ross County Board of Commissioners to access the right of way / parcel 370916147000 for the construction, maintenance, and operation of the Paint Valley ADAMH Crisis Facility including the following: Construction and Maintenance of the driveway to County Road 550 for accessing the property of 11485 County Road 550. The Commissioners have requested additional information from ADAMH before making a decision.

ADJOURN

Mr. Dwight A. Garrett, President, adjourned the regular meeting of October 7, 2024, at 12:30 a.m. Board of Commissioners of Ross County, Ohio



Dwight A. Garrett, President



James E. Lowe, Vice President



Jack A. Everson, Commissioner