

**APRIL 17 – MEETING 16  
VOLUME 26**

**MEETING**

The Ross County Board of Commissioners met on this day, April 17, 2023, in regular session.

Commissioner Dwight A. Garrett called the meeting to order at 9:00 a.m., with Commissioners James E. Lowe and Jack A. Everson, in attendance.

Commissioner Garrett led the Pledge of Allegiance.

**MINUTES APPROVED**

Mr. Lowe moved, Mr. Everson seconded, the minutes of the April 10, 2023, meeting, be approved as submitted.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

**BILLS APPROVED FOR PAYMENT**

Mr. Everson moved, Mr. Lowe seconded, the following bills of the county be approved for payment:

PAY TO NAME	TOTAL VALUE		
Arthur G James Cancer Hospital & R	496.1	Horizon Chillicothe Telephone	157
Ross County Health District	449.85	Verizon Wireless	88.18
Galls, LLC	153.36	Horizon Chillicothe Telephone	4161.61
Treasurer - State of Ohio	5262.75	Ross County Treasurer	29
Fire System Professionals	358	Adena Health System	178
Parr Public Safety Equipment	670	Kenworth Truck Co.	29.31
Scioto Shoe Mart	130	American Electric Power	6100.81
Scioto Shoe Mart	103.48	Juvenile Detention Center	84501.18
Ross Co. Water Company	111.46	Economic Development Alliance	25000
NMS Labs	840	GFC Leasing	387.32
Office City Express	38.99	Agro Chem Inc.	6487
VISA	1500.18	Office City Express	326.08
Wex Bank	102.36	US Safety Gear, Inc.	109.98
The Corner Market	1118.21	Red Diamond Uniform & Police Sup	159.24
Allen's Pharmacy	1250.7	US Safety Gear, Inc.	109.98
Lighthouse Youth Services	3125.46	Clark, John K. Jr.	337.5
Lighthouse Youth Services	5416.67	Ohio Association of Public Treasure	549
Wex Bank	135.97	Lightle Enterprises of Ohio LLC	1678.76
Sparkle Cleaners	205.75	US Safety Gear, Inc.	51.29
Sparkle Cleaners	19.6	Rumpke Of Ohio, Inc	385.95
Sparkle Cleaners	4.9	Amazon Capital Services	129.71
Sunrush Water	28.1	State Electric Supply, Inc.	32.69
Lowe's	317.47	Watch Systems, LLC	45.36
Office Depot Inc.	254.25	Office City Express	181.78
Wheeler, Larry C.	12535.75	Office City Express	50.02
Office Depot Inc.	173.3	Office City Express	7.3
Rumpke Of Ohio, Inc	1135.13	Amazon Capital Services	158.75
Office City Express	740.35	Motion Industries, Inc.	228.43
Columbus Radiology Corp.	440.76	Mark A Gray	19
Coughlin Ford of Circleville	2756.1	Cat5 Commerce LLC	1000
Menards	69.59	Lighthouse Youth Services	594.14
Sewards, Randy A.	701.26	Modern Leasing	156.07
King, Kristen	360	Printex Printing	100
		John Wallace	42.64
Office City Express	3.97	All Signs of Chillicothe Inc	25
Adena Health System	633.47	Superior Uniform Sales, Inc	228.98
CEBCO	750859.3	CentralSquare Technologies	1049
The Ohio State University Hospital	852.08	Verizon Wireless	61.36
J.L. Uhrig & Associates	4875	Throckmorton, Dean	3500
Holdren, Greg	82.5	Davis Tire of Chillicothe	1180
United Way of Ross County, Inc.	3000	Office of the Ohio Public Defender	230225
Ohio Peace Officer Training Academ	750	Swango Cabling and Trenching, LLC	4138.9
Cintas Corporation # 530	720.2	VISA	515.26
Principal Truck Supply	318.14	Chillicothe Gazette	65
Sprint PCS	276.96	Glacier Mountain Bottled Water	35.75
Penwell, Julia	56.5		<b>\$1,229,462.49</b>
Insight Public Sector, Inc	380.94		
Penwell, Julia	133.45		
Kleem, Inc.	532.12		
Glacier Mountain Bottled Water	11.5		
Office City Express	3.4		
Price, Harold S.	708.13		
Fishel, Downey, Albrecht & Riepenh	100		
Chillicothe Steel Co.	130		
Tow Path Materials	719.2		
First Capital Enterprises	14249.36		
Thomas Gas Services, Inc.	7.35		
Ratcliff, Roger	136.3		
Premier Health Care Services, Inc.	32633.03		
Modern Office Methods, Inc.	333.9		
Modern Office Methods, Inc.	111.3		
Modern Office Methods, Inc.	278.3		
Modern Office Methods, Inc.	55.65		
Treasurer, State of Ohio	20.5		
Horizon Chillicothe Telephone	130.55		
Horizon Chillicothe Telephone	98.74		
Horizon Chillicothe Telephone	146.47		
Horizon Network Partners	511		

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

**THEN & NOW CERTIFICATES APPROVED**

Mr. Lowe moved, Mr. Everson seconded, the Ross County Board of Commissioners approve "Then & Now" Certificates, dated April 2, 2023 through April 17, 2023, in the amount of \$20,561.15 prepared by the Office of the Ross County Auditor and certified by the auditor as to the appropriation of funds for the purpose of encumbering the sum of the contract( s) or order( s) outlined therein, or the imminent collection of funds for credit to the appropriated fund(s) of the county, and as to the availability of funds for transfer within the appropriate department(s).

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

**APPROPRIATION OF FUNDS**

Mr. Everson moved, Mr. Lowe seconded, \$34,020.00 be appropriated from General Fund into account code 100-00-00-7113 Liability Insurance, per a request of April 17, 2023 from the Ross County Commissioners.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

Mr. Lowe moved, Mr. Everson seconded, \$50,000.00 be appropriated from General Fund into account code 100-11-02-7123 Public Defender Office, per a request of April 17, 2023 from the Ross County Commissioners.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

Mr. Everson moved, Mr. Lowe seconded, \$25,960.27 be appropriated from Sheriff Marine Patrol into account code 420-29-04-7001 Salaries (\$19,620.00), account code 420-29-04-7012 PERS (\$3,531.60), account code 420-29-04-7013 Workers Comp (\$403.91), account code 420-29-04-7017 Medicare (\$284.49) and account code 420-29-04-7550 Other Expense (\$2,120.27), per a request of April 17, 2023 from the Ross County Sheriff.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

Mr. Lowe moved, Mr. Everson seconded, \$3,000.00 be appropriated from General Fund into account code 100-01-04-7101 Advertising and Printing, per a request of April 17, 2023 from the Ross County Commissioners.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

**ASSET DISPOSAL**

Mr. Lowe moved, Mr. Everson seconded, the Ross County Board of Commissioners approve an Asset Disposal Form submitted by the Ross County Planning Department for disposal of the following surplus property of the county as indicated:

QUANTITY	DESCRIPTION	TAG/ SERIAL	METHOD OF DISPOSAL
1	Del Modem & Monitor	003031, 12744	Surplus Property

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

Mr. Everson moved, Mr. Lowe seconded, the Ross County Board of Commissioners approve an Asset Disposal Form submitted by the Ross County Building Department for disposal of the following surplus property of the county as indicated:

QUANTITY	DESCRIPTION	TAG/ SERIAL	METHOD OF DISPOSAL
2	Shelves	N/A	Surplus Property
1	Small wood file cabinet	N/A	Trash

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

Mr. Lowe moved, Mr. Everson seconded, the Ross County Board of Commissioners approve an Asset Disposal Form submitted by the Ross County Building Department for disposal of the following surplus property of the county as indicated:

QUANTITY	DESCRIPTION	TAG/ SERIAL	METHOD OF DISPOSAL
1	2 Drawer file cabinet	N/A	Surplus Property
1	Set of Flat Files	N/A	Surplus Property

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

The following resolution was passed at the regular meeting of the Ross County Board of Commissioners on April 17, 2023, with Dwight A. Garrett, James E. Lowe, and Jack A. Everson in attendance:

**RESOLUTION 009-23**

**OHIO DEPARTMENT OF TRANSPORTATION (ODOT) SALT PARTICIPATION PROGRAM**

**WHEREAS**, the Board, pursuant to Ohio Revised Code 5513.01(B), may participate in the contracts entered into by the Ohio Department of Transportation (ODOT) for supplies and materials; and

**WHEREAS**, ODOT has invited the Board to participate in its winter (018-24) salt contract in order to purchase rock salt; and

**WHEREAS**, that the Ross County Board of Commissioners hereby enters into the ODOT Salt Participation Program; and

**WHEREAS**, the Board shall execute the Agreement in the name of the Ross County Engineer as its political subdivision; now, therefore, be it **RESOLVED**, that the Ross County Board of Commissioners hereby authorizes and instructs the Ross County Engineer, Charles Ortman, to complete all necessary paperwork order forms and be the contract person, for the county to participate in the ODOT Salt Participation Program.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

**APPLICATION FOR APPROPRIATION TO ATTEND MEETING CONVENTION**

Mr. Everson moved, Mr. Lowe seconded, to approve requests from Paul Minney, EMA Director to attend the Hocking County Exercise, 52 East 2<sup>nd</sup> Street, Logan Ohio 43138, on April 12, 2023, the Scioto County Exercise, 729 6<sup>th</sup> Street, Portsmouth, Ohio 45662, April 15, 2023 and the Jackson/Vinton Exercise, Wellston FD Station #2, 200 Pennsylvania Avenue, Wellston Ohio 45692, April 30, 2023, at no cost to the County.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

**ROSS COUNTY SHOEMAKER AIRPORT HANGAR LEASE AGREEMENT**

Mr. Lowe moved, Mr. Everson seconded, to enter into a hangar lease at the Ross County Shoemaker Airport with Dr. Darrell Hester for hangar 36, effective May 1, 2023 for \$135.00 per month.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

**QUOTE APPROVAL HAULIN GRASS LLC**

Mr. Lowe moved, Mr. Everson seconded, to approve a quote from Haulin Grass LLC, for mowing detention ponds in 12 locations throughout the county at a cost of \$1,795.00.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

**SEASONAL EMPLOYMENT**

Mr. Everson moved, Mr. Lowe seconded, to hire Noah Dalton for seasonal employment from April – November at \$13.00 per hour.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

**CONTRACT ENTERED INTO TOOLE & ASSOCIATES**

Mr. Lowe moved, Mr. Everson seconded, to enter into a contract with Toole & Associates for residential and nonresidential Building Department Services for the period March 15, 2023 through December 31, 2023 at the following fee schedule

Chief Building Official Services:	\$100.00/hour
Plans Examiner:	\$83.00/hour
Inspection Services:	\$70.00/hour
Certificate of Occupancy Issuance	\$45.00/hour
Preparation of Year End BBS Report	\$100.00 Each
<b>Direct Expenses:</b>	
Mileage (Rate directed by IRS adjusted as they do)	\$0.585 (per IRS)
Postage and delivery	Actual Cost + 20%
Copying and reproduction (as necessary)	Actual Cost + 20%

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

**BOARD APPOINTMENT SOUTH CENTRAL OHIO REGIONAL JUVENILE DETENTION CENTER**

Mr. Everson moved, Mr. Lowe seconded, on the referral of Juvenile Judge Jeffrey Benson, to appoint Ms. Shanna Haybron to fill the existing vacancy on the South Central Ohio Regional Development Center Board of Trustees, effective June 1, 2023 through May 31, 2028.

On call of the roll, the vote was: Mr. Lowe, yes; Mr. Everson, yes; Mr. Garrett, yes. Motion carried.

**AUTHORIZATION TO ENTER INTO A CONTRACT RESOURCE INTERNATIONAL INC**

Mr. Lowe moved, Mr. Everson seconded, to authorize Charlie Ortman, County Engineer to enter into an agreement with Resource International, Inc., Columbus Ohio, to design and furnish a plan set for Ross County Bridge #CR199-0100 (Stoney Creek Road), for the amount of \$49,845.00.

On call of the roll, the vote was: Mr. Everson, yes; Mr. Lowe, yes; Mr. Garrett, yes. Motion carried.

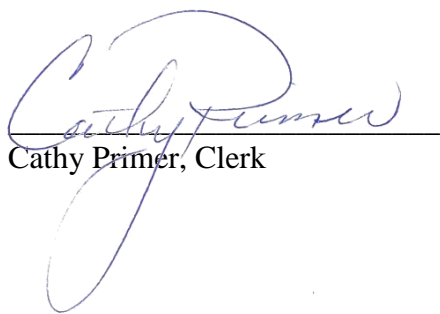
**OTHER BUSINESS**


**Mr. James Barker, Liberty Township Trustee**, came to the Commissioners asking for direction on how to handle cleaning up several properties in Londonderry that have burnt to the ground. The Commissioners provided information for the Land Bank and invited him to their next meeting as well.

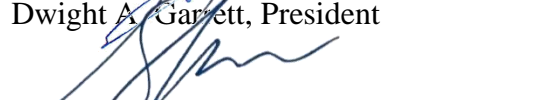
**ADJOURN**


Mr. Dwight A. Garrett, President, adjourned the regular meeting of, April 17 2023, at 3:30 p.m.

Board of Commissioners of Ross County, Ohio

  
Cathy Primer, Clerk

  
Dwight A. Garrett, President

  
James E. Lowe, Vice President

  
Jack A. Everson, Commissioner

